



## NATIONAL 4-H CONFERENCE SCHOLARSHIP FORM

To be considered for the National 4-H Conference Scholarship Program, please follow the steps listed below.

**STEP 1:** Applicants must complete **Part A** (saved as LastName-FirstName\_ScholarshipForm\_Natl4-HConf) with resume (saved as LastName-FirstName\_Resume\_Natl4-HConf).

**STEP 2:** Email the completed form with resume to your Land-grant University or State 4-H Office using subject line "National 4-H Conference Scholarship Program".

**STEP 3:** The Land-grant University or State 4-H Office must email completed forms and resumes to [National4-HConference@usda.gov](mailto:National4-HConference@usda.gov), using subject line "National 4-H Conference Scholarship Program" by scholarship deadline.

**STEP 4:** If selected as a scholarship recipient, complete **Part B** and email the completed form to your Land-grant University or State 4-H Office using subject line "National 4-H Conference Scholarship Program Recipient".

### PART A – SCHOLARSHIP INFORMATION

#### APPLICANT INFORMATION (Required)

List the following information found on your photo identification.

1. FULL NAME (First, Last)		2. DATE OF BIRTH (Month Day Year)	
3. MAILING ADDRESS		4. Apt, Unit, etc.	
5. CITY	6. STATE	7. ZIP CODE	
8. EMAIL ADDRESS		9. CELL PHONE NUMBER	
10. REGISTRATION TYPE (Select one)			
<input type="checkbox"/> Adult Chaperone <input type="checkbox"/> Youth Participant (Delegate)			

#### DEMOGRAPHIC INFORMATION (Optional)

This information will inform our understanding of diversity and inclusion among the National 4-H Conference scholarship recipients.

11. AGE (on 1 <sup>st</sup> day of National 4-H Conference) Youth delegates must be 15 to 19 years-old.		12. GRADE LEVEL	
13. ETHNICITY (Select one)	14. RACE (Select one or more)	15. GENDER	
<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino <input type="checkbox"/> I prefer not to share	<input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> I prefer not to share	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Non-binary <input type="checkbox"/> I prefer not to share	



<b>4-H PROGRAM INFORMATION</b>	
16. How many years have you participated in 4-H?  <input type="checkbox"/> Less than 1 year <input type="checkbox"/> 2 to 5 years <input type="checkbox"/> 5 to 10 years <input type="checkbox"/> More than 10 years	
17. Which Land-grant University is your 4-H program associated with?	
18. Have you previously attended National 4-H Conference? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, what year?	
<b>REFERENCES</b> <i>Please enter the name, phone, and email address for two references, who are not related to you.</i>	
19. REFERENCE FULL NAME (First, Last)	20. RELATIONSHIP
21. TELEPHONE NUMBER	22. EMAIL ADDRESS
23. REFERENCE FULL NAME (First, Last)	24. RELATIONSHIP
25. TELEPHONE NUMBER	26. EMAIL ADDRESS
<b>QUESTIONNAIRE (Youth Participant Only)</b> <i>Please write a clear and complete response to each question. These questions are an opportunity to introduce yourself and explain why you would like to attend National 4-H Conference.</i>	
27. Why are you interested in attending National 4-H Conference? (100 words)	
28. What do you hope to gain from this experience? (100 words)	
29. At the National 4-H Conference, federal agencies will ask for youth voices to help solve complex issues affecting their agencies. What unique perspective would you bring to the conference? (100 words)	



[Empty box for name and contact information]

30. How have you demonstrated civic engagement (volunteering to help others) in your community? Include community service projects, civic engagement programs or activities you have participated in. (100 words)

31. Please send a PDF of your current resume outlining your education and experience relevant to leadership and civic engagement. Name the file as LastName-FirstName\_Resume\_Nat4-HConf.

**PARTICIPANT AFFIRMATION**

By checking the box to the left, I affirm that all the information included in this application about my personal information, background, experiences and skills is accurate. I am either 18 years of age or older, or I have discussed this with my parents/legal guardian, who by their signature below agree with my decision to attend National 4-H Conference.

By checking the box to the left, I consent to receive email, mail, texts or phone call communications relating to announcements, assignments, logistics, mentoring or similar matters regarding the National 4-H Conference.

32. PARTICIPANT NAME (First, Last)

33. PARTICIPANT SIGNATURE

34. DATE

**PARENT/GUARDIAN CONSENT**

By checking the box to the left, I affirm that I am the parent/guardian of the abovenamed participant and consent to their participation in the National 4-H Conference scholarship opportunity. I understand that providing consent is voluntary and not required. I understand that not providing consent may limit this young person's ability to receive a National 4-H Conference scholarship.

35. PARENT/GUARDIAN NAME

36. PARENT/GUARDIAN SIGNATURE

37. DATE

38. EMAIL

39. TELEPHONE NUMBER

**PART B – REGISTRATION INFORMATION**

Complete Part B only if selected as a scholarship recipient. Part B includes the additional information

**PARTICIPANT INFORMATION**

40. T-SHIRT SIZE

XS     S     M     L     XL     2XL     3XL     4XL

**LODGING INFORMATION (Required)**

*This information must be assigned by Land-grant College or University or Military Service Branch.*

41. CHECK-IN DATE

42. CHECK-OUT DATE



43. NAME OF ROOMMATE	
<b>REASONABLE ACCOMMODATIONS</b>	
44. ACCOMMODATION REQUESTED (be as specific as possible, if accommodation is time sensitive, please explain)	
45. REASON FOR REQUEST	
<b>DIETARY INFORMATION</b>	
46. DIETARY RESTRICTIONS (check all boxes that apply)	
<input type="checkbox"/> None <input type="checkbox"/> Dairy Free <input type="checkbox"/> Vegan <input type="checkbox"/> Nut Free <input type="checkbox"/> Gluten Free <input type="checkbox"/> Vegetarian <input type="checkbox"/> Other _____	
<b>NAME BADGE INFORMATION</b>	
47. List your first name as you would like it to appear on your name badge.	
48. List the Land-grant Institution or Military Service Branch you are representing. <i>Examples: Purdue University, Indiana; Virginia State University, Virginia; Hill Air Force Base, Utah; USAG Brussels Army Base, Belgium</i>	
<b>ACTIVITY PREFERENCES</b>	
49. List your top three choices for challenge question topics. Challenge question topics can be found in the Delegate Handbook. (For Youth Delegates Only)	
1st choice	2nd choice                      3rd choice
50. List your delegates top three choices for community service. Community Service choices can be found in the Delegate Handbook. (For Chaperones Only)	
1st choice	2nd choice                      3rd choice
51. How many people (adult chaperones and youth delegates) are in your delegation? (For Chaperones Only)	
<b>QUESTION FOR THE U.S. SECRETARY OF AGRICULTURE (Optional)</b>	
52. If you had the chance to ask the U.S. Secretary of Agriculture a question, what would it be?	
<b>PARTICIPANT AFFIRMATION</b>	
<input type="checkbox"/> By checking the box to the left, I understand my behavior affects the entire National 4-H Conference community and that I represent myself, my local and state/territory 4-H Program and the 4-H Youth Development Program. Therefore, I have read, understand, and will abide by the National 4-H Conference Handbook and Code of Conduct.	
<input type="checkbox"/> By checking the box to the left, I consent to the reproduction, and use, royalty-free, of motion picture films, videotapes, recorded sounds, and still photographs of me by the Communications Staff, National Institute of Food and Agriculture, United States Department of Agriculture for all purposes including, but not limited to, education, training, trade, display, editorial,	



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advertising, promotion, art, and exhibits. In giving this consent, I release the United States, its officers, employees, nominees, and designees from liability for any violation of any personal or proprietary right I may have in connection with such reproduction, and use.

By checking the box to the left, I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my National 4-H Conference experience will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.

By checking the box to the left, I consent to receive email, mail, texts, or phone call communications relating to announcements, assignments, logistics, mentoring, or similar matters regarding the National 4-H Conference.

By checking the box to the left, I consent to participate in National 4-H Conference evaluation by a third-party evaluator. Evaluation may include participating in observations, evaluations, and feedback relating to a participation in National 4-H Conference activities (such as survey assessments or formal observations). I consent to share my demographic information (such as age, ethnicity, race, gender identity, Land-grant University, etc.) with the third party National 4-H Conference evaluator.

By checking the box to the left, I consent to be transported while participating in and traveling to and from this event by hired drivers authorized by the organizers of National 4-H Conference.

53. PARTICIPANT NAME (First, Last)

54. PARTICIPANT SIGNATURE

55. DATE

### PARENT/GUARDIAN CONSENT

By checking the box to the left, I affirm that I am the parent/guardian of the above-named participant and consent to their participation in National 4-H Conference. I have read, understand, and agree to follow the National 4-H Conference Handbook and provide consent for the participant affirmation(s) checked above. I understand that providing consent is voluntary and not required. I understand that not providing consent may limit this young person's ability to participate in National 4-H Conference.

56. PARENT/GUARDIAN NAME

57. EMAIL

58. TELEPHONE NUMBER

59. PARENT/GUARDIAN SIGNATURE

60. DATE



## NON-DISCRIMINATION STATEMENT

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

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